



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 6818

SERIAL NUMBER 09/574,461	FILING or 371(c) DATE 05/18/2000 RULE	CLASS 601	GROUP ART UNIT 3768	ATTORNEY DOCKET NO. 601-61	
APPLICANTS Roger J. Talish, Hillsborough, NJ; Alan A. Winder, Westport, CT; ** CONTINUING DATA ***** This appln claims benefit of 60/135,224 05/21/1999 <i>KF</i> ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 07/14/2000 <i>JS</i>					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <i>[Signature]</i> Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY NJ	SHEETS DRAWINGS 7	TOTAL CLAIMS 25	INDEPENDENT CLAIMS 4
ADDRESS CHIEF PATENT COUNSEL SMITH & NEPHEW, INC. 1450 BROOKS ROAD MEMPHIS, TN 38116 UNITED STATES					
TITLE APPARATUS AND METHOD FOR ULTRASONICALLY AND ELECTROMAGNETICALLY TREATING TISSUE					
FILING FEE RECEIVED 1272	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		